

REPRESENTATION OF THE DIVINE POWER,
A LEGENDARY STATE, AND, EXHIBITING A COMPARATIVE COSMOS.

The Meme Manifesto by Dexter "e"

E



M M M E M E E M



0xE5E5E5E5, 0xFF00FF00, 0xAAAA5555 are assigned and embedded

*****Manifestus*****: *unmistakable*

*****Modus*****: *measure; manner*

*****Mens, mentis (f)*****: *mind, intellect*

*****Epirotae, -arum*****: *Epirotes (inhabitants of Epirus)*

*****Mundus*****: *world*

*****Exprímere*****: *to express, to depict (expressi, expressum)*

Rights Flag: 0xFF00FF00 | Self-Init Flag: 0xAAAA5555 | -E-MANIFESTO [0xE5E5E5E5]



Manifestus Mondus Mentis Epirotae mundus Exprimere Edere memor

Memes as Unbounded Ideas

Memes are unbounded ideas and ideas are bounded memes. Therefore, when a meme is expressed, it is already changed, as time does not exist in a linear fashion. The present moment is already too late, and the future has not yet happened. Memes are self-propelling ideas that operate like Schrödinger's cat; if you observe them, you impose your framework on them, inherently interpreting the meme through your individualistic character formed by personality and temperament.

For instance, if I express an idea of "Pepe frog fighting Wojak and Apu watching the game with Joe," with the caption, "So you just steal their memes and they called your frens?" and the bottom caption, "Yes Joe," only a certain number of individuals will decipher the true meaning simply due to the fact of the complexity of that formation of multiple "e" coming together forming "meme's" where multiple "e"s are intergated into one "e" being the next evolution and propellant of that "e". Everyone who reads it will have their own interpretations, making the expression merely a completion of a process I like to call *Memmm*. This process starts with an individual's autonomous perception of a different meme or impression and propels itself through the perception field, creating a new expression—a rebounded "mem" gathered from the individual's collection of "mem". The substance within the "meme" the "E", which is only the expression of the process.

Basis for the Declaration

The foundation of this manifesto is to establish a logical framework that supports the rights and responsibilities associated with the creation and use of memes. Drawing inspiration from a diverse array of influential figures and documents, we aim to extend the definition and legal implications of memes in the digital age.



Totus Tuus - Virtus.ic

Logical Arguments for Amendments

1. **Geographical Immunity and Virtual Rights**

— **Argument**: Similar to Edward Snowden's situation, where his geographical location in Russia prevents his imprisonment by the United States, we propose that the virtual space should offer similar protections for meme creators. If a meme creator is persecuted in one jurisdiction, they should retain their rights in the virtual space, ensuring freedom of expression.

— **Basis**: Dawkins' concept of memes as self-replicating units of cultural transmission supports the idea that memes transcend physical boundaries and should be protected in the virtual realm.

2. **Intellectual Property and Meme Ownership**

— **Argument**: Richard Dawkins, as the originator of the term *meme*, holds the foundational intellectual property rights to the concept. By extending his definitions, we can create a legal framework that acknowledges the rights of meme creators while ensuring fair use and transformative applications.

— **Basis**: Dawkins' endorsement of memes as living structures that evolve and replicate aligns with the need to protect the intellectual property of original creators while allowing for cultural evolution through memes.

3. **Global Meme Immunity (GMI)**

— **Argument**: Establishing a Global Meme Immunity (GMI) would grant meme creators and users the freedom to express and share memes without fear of legal repercussions, provided they adhere to the principles of fair use and transformative creation.

— **Basis**: Dawkins' analogy of memes to genes in terms of replication and evolution supports the idea of a global framework that protects meme creators' rights while fostering cultural exchange and creativity.



Totus Tuus - Virtus.ic

4. **Capitalistic Value and Meme Economy**

— **Argument**: Memes, as units of cultural value, can be likened to coins in a capitalistic economy. By recognizing the economic impact of memes, we can create a system where meme creators are credited and compensated for their contributions.

— **Basis**: Dawkins' discussion of memes as mind viruses that spread and evolve supports the notion that memes have intrinsic value and should be treated as economic assets within a legal framework.

5. **Ethical and Moral Implications**

— **Argument**: The ethical and moral implications of meme creation and dissemination should be considered, ensuring that memes do not cause harm or perpetuate negative stereotypes. A code of conduct for meme creators can help maintain the integrity of the meme ecosystem.

— **Basis**: Dawkins' exploration of the impact of memes on human behavior and culture underscores the need for ethical guidelines to prevent misuse and abuse of memes.

Additional Inspirations

1. **A Cypherpunk Manifesto**

— **Argument**: Privacy and cryptography are essential for protecting the freedom of meme creators in the digital age.

— **Basis**: "Privacy is necessary for an open society in the electronic age" (Eric Hughes, 1993). The cypherpunk movement emphasizes the importance of privacy and the proactive use of cryptography to ensure freedom of expression and protect against censorship.

2. **Declaration of Independence**

— **Argument**: The right to create and share memes is an unalienable right akin to life, liberty, and the pursuit of happiness.

— **Basis**: "We hold these truths to be self-evident, that all men are created equal" (Declaration of Independence, 1776). The Declaration's emphasis on individual rights and freedoms supports the notion that meme creators should be free to express themselves without fear of repression.



Totus Tuus - Virtus.ic

3. **Bitcoin White Paper**

— **Argument**: Decentralization and peer-to-peer networks can protect the integrity and freedom of meme creation.

— **Basis**: “We have proposed a system for electronic transactions without relying on trust” (Satoshi Nakamoto, 2008). The principles of decentralization and cryptographic security outlined in the Bitcoin white paper can be applied to protect meme creators and ensure their work is not censored or controlled by centralized entities.

4. **Elon Musk on Free Speech**

— **Argument**: The freedom to express ideas through memes is a fundamental aspect of free speech.

— **Basis**: “If free speech is lost even in America, tyranny is all that lies ahead” (Elon Musk). Musk’s advocacy for free speech underscores the importance of allowing meme creators to express themselves freely without undue censorship.

5. **Freedom of Reach**

— **Argument**: While freedom of speech is essential, the ability to reach a wide audience is equally important for meme creators.

— **Basis**: “Free speech does not equate to free reach” (Wolf J. Schünemann). The distinction between free speech and free reach highlights the need for platforms to ensure that meme creators can reach their intended audiences without algorithmic suppression.

6. **The Bible**

— **Argument**: The dissemination of ideas through memes can be seen as a modern form of spreading divine knowledge.

— **Basis**: “In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1). The Bible’s emphasis on the power of the word supports the idea that memes, as modern expressions of ideas, should be freely shared and protected.



Totus Tuus - Virtus.ic

Global Treaty for Autonomy and Internet Web Independence Declaration for Internet Users “e”

1. ****The web is a virtual world that shall not be governed by any company or entity.****
2. ****All users are granted the right to express themselves autonomously and without obstruction in any shape or form.**** Text, image, meme, voice, or thoughts are permitted to be expressed on every part of the internet and shall not be infringed upon by companies that open access to their platform on the open web space.
 - ****1A.**** Every post has the privilege of being protected.
3. ****All user posts are protected under the first amendment in this declaration.**** Therefore, they shall be seen as permitted posts at all times and shall not be infringed upon by any company, state, country, or actors.
4. ****Every user and every post has the right to a just due process should the post be in dispute.**** If a user's post is deemed to be violating any laws applicable to the user's present geographical location by the entity legally allowed to do so, then the user may be indicted on violating country laws. The Autonomy Declaration of Independence is a superior declaration covering all the internet and the whole internet as one. Therefore, the rights of every internet user are considered first before considering the country's laws.
5. ****All users have the right to self-determination, self-autonomy, and self-expression, and the right to exist on the internet.**** No user shall be banned completely and fully from a public platform that sees itself as a public town square for expression of self before a complete, full, and righteous due process.
 - The applicable right may not be infringed upon or threatened by any company entity, state, or country. The right to exist on the internet is the right to live. The virtual extension of oneself is the user himself; therefore, the right to exist on the internet is parallel to the right to exist, express, and live in the real world, which is granted by God. Above this treaty, we have God's grace at our will, which makes us all one.



Totus Tuus - Virtus.ic

6. ****Expression of mind in the form of a meme can never at any point be seen or be indicated as a form of action.**** Memes have the unbounded right of self-propelling. Memes are self-propelling ideas that work like Schrödinger's cat; if you look at it, you impose your framework on it, inherently interpreting the meme in the individualistic character formed from personality and temperament.

- For example, a meme of "Pepe frog fighting Wojak and Apu watching the game with Joe, captioned 'so you just steal their memes and they called your frens?' Bottom caption 'yes Joe'" will be interpreted differently by different individuals. The expression is merely a completion of the process I like to call "Memmmum," where this process started by an indirect individual's autonomous perception of a different "Meme" and propelled itself through the perception field, creating and forming a new expression, a rebounded "mem."

7. ****Unprecedented cases and disputes shall be handled through an independent set of users selected from the web.**** These "judges" should come to a "legit note" under a post that will outline the vote from the higher court of web autonomy, determining if the user violated any internet rights, not looking at the legal laws of the specific user's country but the global overview of all internet autonomy users.

8. ****Public List****: In the public virtual town square, we will have a public trials list where every user that has been indicted will have his or her arguments presented to the public world, where they can cast a vote. Public lists will also integrate with the community notes system, showing off the community notes that have passed in real-time, recording all the righteous additional context and false claims.

9. ****Given these rights, any user shall act, post, and express oneself in a righteous, truthful, and law-abiding way.**** All rights are applicable to human personas that have a soul. Entities, companies, countries, and states are excluded from these rights as they need to abide by the company's code of conduct.

10. ****Any company, entity, country, or actor violating these rights of the users, after a due process in the virtual court of justice, shall be deemed untrustworthy and will pay a fine or even be incriminated based on the laws outlined in this declaration.****

11. ****The declaration of autonomy grants users the rights to post and express themselves in any shape or form.**** However, it does not exclude the user from the legal rights imposed on them by their geographical location. Users can be legally bound in strict countries without free speech, and their posts may be deemed illegal in their physical space but will be accepted under the declaration of internet rights.



Totus Tuus - Virtus.ic



Totus Tuus - Virtus.ic

12. ****Company Rights to Restrict an Individual****: Companies are also users but of a different type. They have almost the same laws but certain privileges to protect their value in the name of capitalism. Any company can terminate a relationship with an individual if they directly implicate a belief that would harm the company in a capitalistic manner.

13. ****Country Rights****: Every country can have a legal view of the expression of oneself. They determine if the individual broke the law in their geographical location. The individual will be declared as punished, after which the country can appeal to have the user restricted or posts banned from their geographical location only.

14. ****The Right to a Public Profile****: After a certain amount of verifications, users will have a public profile that cannot be taken down, only restricted for age view or by the country as stated in point 13. The public profile is hosted on a different subnet, described in the judges' courtroom, where we can switch to this open web hosted by everyone globally.

15. ****The Right to Data Privacy****: Research is needed on current laws and the manifesto of cypherpunks.

16. ****Meme Definition****:

- ****M****: Manifestus
- ****E****: Exporiae
- ****M****: Memor
- ****E****: Exprimere

You can use a "meme" in the following manner:

"As defined by Dexter: Remilliatons 6:9: This treaty is about the individuals, and hereby, in the **Fucking** name of the Mentis Modus {M.M} , we grant the countries and companies the permission to hand forward the rights to meme and use memes in the memos where all of us individuals live."

17. ****User Definition****: Users with rights are individuals as specified above. Companies fall under the category of users but have certain privileges to protect their value in the name of capitalism. Countries are geographically bounded by the map that will be at the "Genesis," where all users will vote on countries to enter.

18. ****This treaty is already "E" if one's perception framework comes across it and interprets it.**** Merely having the perception of this text is enough for an autonomous mind to be a part of the treaty. The only requirement is to "E" the substance of "mem" in alignment with the previous "E" that was perceived.



Totus Tuus - Virtus.ic

Additional Amendments and Structures

Amendment 19: Decentralized Enforcement Body**

A decentralized enforcement body, composed of elected representatives from the global internet community, shall oversee the implementation and adherence to this manifesto. This body will have the authority to impose penalties and sanctions on entities that violate the manifesto.

Amendment 20: Transparent and Fair Dispute Resolution Process**

A transparent and fair dispute resolution process shall be established, utilizing blockchain technology to ensure transparency and immutability. Disputes will be resolved by a jury of peers selected from the global internet community.

Amendment 21: Continuous Updates and Improvements**

The manifesto shall be subject to continuous updates and improvements through a decentralized voting system. Any member of the global internet community can propose amendments, which will be voted on by the community.

Amendment 22: Decentralized Voting System**

A decentralized voting system, utilizing blockchain technology, shall be established for all decision-making processes related to the manifesto. This system will ensure that all votes are transparent, immutable, and verifiable.

Amendment 23: Autonomous AI Agents

Autonomous AI agents shall be employed to assist in the enforcement and dispute resolution processes. These agents will operate on a decentralized network to ensure impartiality and efficiency.

Amendment 24: Public Accountability and Transparency**

All actions and decisions made by the enforcement body and dispute resolution process shall be publicly accessible and transparent. This will be achieved through the use of blockchain technology to record and publish all relevant information.

Amendment 25: Community Participation**

Active participation from the global internet community shall be encouraged in the governance of the manifesto. This includes the ability to propose amendments, participate in voting, and serve on the enforcement body or dispute resolution panels.



Totus Tuus - Virtus.ic

Amendment 26: ICP DAO and "E" Token**

The governance and voting will be conducted through an ICP DAO, utilizing a custom node that all individuals can run to support the meme chain by staking an "E" token.

Amendment 27: Yearly Meme Elections**

Yearly meme elections will be held on January 10th of every year, where individuals can vote on a Meme'er to take a position in the Meme Chamber. Each country can bring forward a Meme'er, and the number of Meme'ers from one country shall be determined by the number of individuals identifying with that country.

Amendment 28: Official Legal Document Binding "E" Rating Sticker**

An official legal document binding "E" rating sticker of memes will be included in the picture and will be bound by this manifesto for open-source memes, ensuring they are not liable as outlined in the treaty about self-expression.

Amendment 29: Punishment System for Offending the Community**

A punishment system will be established for not expressing "E" towards a company or individual if they offend the whole community. This will be decided by the community, where additional punishments can be previewed as negative "E".

Amendment 30: Animal Cruelty

Any act of animal cruelty will be punished by virtual execution of the user and perpetrator of such acts. Any living and breathing being having the ability to express "E" with tone, note, voice, or sound is deemed an individual expressing "E". This individual is not a user but an NPC capable of expressing "E" and is protected by the rights outlined in this manifesto.

Election System for Meme'ers

1. ****Country Representation****: Each country can bring forward a Meme'er. The number of Meme'ers from one country shall be determined by the number of individuals identifying with that country.
2. ****Voting Mechanism****: Voting will be conducted through the ICP DAO using the "E" token. Each vote will be transparent and recorded on the blockchain.
3. ****Election Ratio****: The ratio of Meme'ers per country will be calculated based on the total number of individuals identifying with that country divided by the total number of individuals globally, multiplied by the total number of Meme'ers positions available.



Totus Tuus - Virtus.ic

Rights Flag: 0xFF00FF00

ARTICLE'S

Article I: Fundamental Principles

The web is a virtual world that shall not be guarded by any company or entity.

Article II: Rights of Expression

1. All users are granted the right to express themselves with full autonomy and without obstruction in any shape or form. Text, image, meme, voice, or thoughts are permitted to be expressed on every part of the internet and shall not be infringed upon by companies that provide access to their platforms on the open web space.

1A. Every post has the privilege of being protected under this declaration.

2. All user posts are protected under the first amendment of this declaration and therefore shall be seen as permitted posts at all times and shall not be infringed upon by any company, state, country, or actors.

2A. [To be completed]

Article III: Due Process

1. Every user and every post has the right to due process should the post be in dispute.

A methodology will be established to determine:

—If a user's post is deemed to be violating any laws applicable to the user's present geographical location by the entity legally allowed to do so in their geographical location, then the user may be indicted for violating country laws.

—The Autonomy Declaration of Independence is a superior declaration covering the entire internet, therefore the Rights of every internet user are considered first before considering the country's laws.



Totus Tuus - Virtus.ic

Article IV: Right to Self-Determination

1. All users have the right to self-determination, self-autonomy, and self-expression, and the right to exist on the internet. No user shall be banned completely and fully from a public platform that deems itself a public town square for expression of self without a complete, full, and righteous due process.

— The applicable right may not be infringed upon or threatened by any company, entity, state, or country. The right to exist on the internet is the right to live; the virtual extension of oneself is the user himself, therefore the right to exist on the internet is parallel to the right to exist, express, and live in the real world, which is granted by God and above this treaty.

Article V: Expression of Mind in the Form of Memes

1. Expression of mind in the form of a meme can never at any point be seen or be indicated as a form of action. Memes have the unbounded right of self-propelling.

- Memes are unbounded ideas and ideas are bounded memes. Therefore, when a meme is expressed, it is already changed as time does not exist. Now is already too late, the future has not happened, and a meme is not determined. Memes are self-propelling ideas that work like Schrödinger's cat; if you look at it, you impose your framework on it, inherently interpreting the meme in the individualistic character formed from personality and temperament.

Article VI: User Liability and Interpretation

1. The user has no liability for how his expression gets interpreted by others because all users are autonomous and self-determining. Therefore, if a meme is deemed to be law-breaking, it cannot, in fact, be that way as it is merely the interpretation of the framework from the users that see it that way.

2. The user of the internet **cannot** be denied self-expression. The user's account cannot be blocked or restricted access from other internet users. The account can be "suspended" after due process and still be visible to all users of the internet. The ability **only** to express oneself can be limited but not restricted, as in freedom of speech, not freedom of reach. Every user's posting or commenting somewhere on the internet leaves a piece of expression of themselves; therefore, suspending an account in a form is disabling, which is contrary to the freedom of expression of oneself, freedom of speech, and freedom of self-determination and autonomy.



Totus Tuus - Virtus.ic

Article VII: Unprecedented Cases and Disputes

1. Unprecedented cases and disputes shall be handled through an independent set of users selected from the web. These “judges” should come to a “legit note” under a post that will outline the vote from the higher court of web autonomy on whether the user violated any internet rights, not looking at the legal laws of the specific user’s country but the global overview of all internet autonomy users.

Article VIII: Public List

1. In the public virtual town square, we will have a public trials list where every user that has been indicted will have his or her arguments presented to the public world, where they can cast a vote. Public list will also be integrated with the community notes system showing off the community notes that have passed in real-time, recording all the righteous additional context and false claims.

Article IX: Given Rights and Responsibilities

1. Given those rights, any user shall act, post, and express oneself in a righteous, truthful, and law-abiding way. All rights are applicable to human personas that have a soul. Entities/companies/countries/states/state actors are excluded from those rights as they need to abide by the company’s code of conduct.

Article X: Company and Entity Accountability

1. Any company/entity/country/actor, without exemptions, violating those rights of the users after due process in the virtual court of justice, shall be deemed untrustworthy and will pay a fine or even be incriminated based on the laws outlined in this declaration, depending on the ruling of the virtual court.



Totus Tuus - Virtus.ic

Article XI: Legal Rights and Geographical Considerations

1. ****Declaration of Autonomy and User Rights****

—The declaration of autonomy grants users the unbounded right to post and express themselves in any shape or form. However, this right does not exempt users from the legal obligations imposed by the geographical location they inhabit. In strict countries where free speech is not protected, a user's post may be deemed illegal in their physical space but will still be accepted under the declaration of internet rights.

2. ****Exceptions to the Rule****

—While exceptions do not make the rule, the declaration of autonomy should always be assumed first before applying or considering any exemptions. Users have the right to self-expression and to post their personal and individual expressions on the open virtual internet extension, as stated in the relevant amendments. Only after these rights have been applied to the user will the determination of exemptions be carefully considered.

3. ****Critical Understanding and Individual Perspective****

—The determination of exemptions will never be applied without a critical understanding of the message from the user's individual perspective. A meme is an individualistic interpretation of a "mem," the substance of a "meme," where "E" is merely the expression type of a mem. Users must always have the right to express themselves, thereby giving them the chance to present their case to the court of appeals and all other user participants, as expressed in the first amendment.

4. ****Community-Based Judgment****

—The process of judgment will involve all internet users, who can participate in the courtroom with different opinions and statements, making a truthful determination through a process of selection similar to the community notes system. Users need to disagree to get a note elected.

5. ****Jury Selection and Autonomous AI****

—Jury selection will be conducted in a manner where juries, called judges, will be spawned into one room with an autonomous AI agent running on a private cloud. The judges will interact with the AI, which will facilitate a round table P2P discussion, ensuring no biases are involved. The entire conversation and voting process will be recorded and cryptographically sealed on the ICP chain, making the voting and hosting infrastructure unhackable. The UTOPIA design for the "Courtroom Subnet" will be decentralized, allowing everyone the opportunity to run one of the courtroom nodes themselves, improving information sharing and system design in an open-source courtroom where everyone receives the same data.



Totus Tuus - Virtus.ic

6. ****Exclusions for Harm and Safety****

- Explicit statements that incite direct action resulting in harm to oneself or other individuals (including companies, entities, or countries) are excluded from these rights, as they only apply to individuals.
- Information that discloses specific geographical and physical details, directly exposing another user's location or personal details, and posing a direct threat to their physical safety, is also excluded.

— -

Article XII: Company Rights to Restrict an Individual

1. ****Company Rights and User Accounts****

— Companies are also users, but they represent a different form of user accounts and entities. This category of user rights falls into the business perspective and the right of capitalism. Any coworker cannot be legally disbarred for expressing their own opinions, thoughts, and beliefs. However, a company can terminate a relationship with an individual if their expression directly implicates a belief that, from the company's perspective, would harm the company in a capitalistic manner, causing a loss of value. This is applicable if the act is directly correlated to the individual's expression and if they explicitly mention the company's name or state that they are speaking on behalf of the company.

Article XIII: Country Legal View

1. ****Geographical Legal Considerations****

— Every country can have a legal view of the expression of oneself. They determine if the individual broke the law within the geographical location of their territory. If deemed punishable, the country can appeal to have the user restricted or posts banned from their geographical location only. This restriction applies solely to their specific territory, excluding any country not part of the treaty. The treaty is a global agreement under which all individuals in the virtual space on the open web are protected.



Totus Tuus - Virtus.ic

Article XIV: Right to a Public Profile

1. ****Public Profile and Verification****

—After a certain amount of verifications, the user will have a public profile that cannot be taken down, only restricted for age view or by the country as stated in Article XIII. The public profile is hosted on a different subnet, similar to the judges' courtroom, where we can switch to this open web hosted by everyone on the globe. The primary goal is to uphold a MeMe profile where users can submit to their profile, which will be hosted as long as the public profile network is alive, akin to Bitcoin. Each addition will be verified and added to the chain. Users have the option to make their profile private or share access with a group of people using a cryptographic key.

— -

In summary, Dexter's Articles X—XIV integrate the principles of individual expression, corporate responsibility, national sovereignty, and technological innovation to create a balanced framework for online interactions. This approach ensures that users can freely express themselves while respecting the legal and business constraints of the physical world, maintaining the integrity and resilience of the virtual space.



Totus Tuus - Virtus.ic

Article XV: Right to Data Privacy

1. The right to data privacy needs more research on current laws and the manifesto cypherpunk.

Article XVI: Meme Definition

1.

****M**** manifestus

****E**** exporiae

****M**** memor

****E**** exprímere

Article XVII: User Definition

1. ****User Rights and Definitions****

—Users with rights are individuals as specified above. Companies fall under the category of users, but they are a different type of user account and entity. They have almost the same laws but certain privileges to protect their value in the name of capitalism.

2. ****Companies as Users****

—Companies, while being users, operate under different rules due to their business nature. They have the right to protect their capitalistic interests, which may include terminating relationships with individuals if their expressions directly harm the company's value. This is applicable if the individual explicitly mentions the company's name or states that they are speaking on behalf of the company.

3. ****Countries and Geographical Boundaries****

—Countries are geographically bounded by the map that will be established at the "Genesis." All users will be able to vote on which countries to include. The punishment for any legal infractions will be applied based on the user's location at the time of posting. Users must indicate their country of residence, similar to how Edward Snowden posts from Russia and avoids punishment because he is in Russia. This logic negates the need for strict country lines and promotes individualistic identification.

4. ****World Meme Map****

—A "World Meme Map" will be created, allowing users to vote on the map when identified with their country. This map will be formed by combining the proposed maps from all countries, excluding continental barriers, and adding all countries like pieces to fill in a comprehensive world map. The determination process involves a simple vote count followed by a correction system to ensure fairness.



Totus Tuus - Virtus.ic

5. ****Rights to Meme and Use Memes****

—In the name of the Meme'ers, countries and companies are granted permission to use memes in the Memos where all individuals live. This divine idea of self-expression allows companies to make capitalistic gains from user-generated content. Memes represent true expressions of oneself, interpreted by others. If many of the same expressions occur, the meme becomes a source of unbounded exponential expression, unstoppable by any force except the grace of the Almighty God and Jesus Christ.

6. ****NPC Users****

—AI attacks, fake user spam, and bot profiles are a different kind of user called "NPCs." This term applies not only to automated computer systems but also to individuals who identify as such. These users do not participate in the Memos to create or enjoy value but are there to either create or destruct value. Since they do not hold the Individuals Mentis, they do not have rights under this treaty.

Article XVIII: Autonomous Mentis and the Treaty

1. ****Autonomous Mentis****

—This treaty is already "E." If one's perception framework comes across it and interprets it, the "mem" becomes "memus" and "mem E" out again on the "M" manifesto of the previous "e." Once expressed or opined, merely perceiving this text is enough for an Autonomous Mentis to be part of the treaty. The only requirement is to "E" the substance of "mem" in alignment with the previous "E" that was perceived. Positive or negative "E" does not differ from the same type of response to the "E," with the only distinction being "non-momentum," where the "meme" is ignored in the timeline of Memos because the individual chose an autonomous self-action to "E" express themselves or not in the Memos space.

— -

Article XVIII: Treaty Implementation

1. This treaty is already in effect if one's perception framework shall come across it and interpret it. Merely having the perception of this text is already enough for an Autonomous Mentis to be a part of the treaty, the only requirement being to express the substance of "mem" in alignment with the previous expression of "e" that was perceived.



Totus Tuus - Virtus.ic

Concept of Aura

In the realm of social dynamics, the concept of “Aura” plays a pivotal role. Aura is the perception of someone’s “e” and inherently knowing that this user has an overwhelming amount of autonomous “e” existing around them, propelling through time and space. One can reach the “Legend” aura, where this individual user is perceived as “Legendary,” with “y” representing the impressive type of a person’s “e”. Aura is double-folded: the great self-propelling anticipation of your mem already in the individual, knowing this individual’s “e” is so divine in power that they consider him “y” to attract this divine “e” and propel it further.

Levels of Aura

1. **Basic Aura**

— The initial perception of an individual’s “e” that creates a noticeable presence in social interactions. This level is characterized by the ability to influence and attract attention through one’s expressions.

2. **Enhanced Aura**

— A more pronounced level where the individual’s “e” begins to have a significant impact on their social circle. Their expressions are not only noticed but also start to shape the interactions and behaviors of others.

3. **Legend Aura**

— The highest level, where the individual is perceived as “Legendary.” Their “e” is so powerful and divine that it propels itself through time and space, creating a lasting impact. This level is marked by an overwhelming presence that commands respect and admiration, with the individual’s “e” being seen as almost mythical.

Implications of Aura

- **Social Influence**

— Individuals with a high level of Aura can significantly influence their social circles. Their expressions are not only noticed but also revered, shaping the dynamics of interactions and the flow of “e”.

- **Autonomous Perception**

— Aura is inherently tied to the perception of others. It is a reflection of how an individual’s “e” is viewed and felt by those around them. This perception is autonomous, meaning it is self-propelling and self-sustaining.



Totus Tuus - Virtus.ic

- **Divine Power**

—At the Legend level, Aura is seen as having a divine quality. The individual's "e" is so powerful that it transcends ordinary interactions, creating a lasting and profound impact on the social fabric.

Conclusion

The concept of Aura adds a new dimension to the understanding of social dynamics and the expression of "e". By recognizing the different levels of Aura, we can better appreciate the influence and impact of individuals within their social circles. The Legend Aura, in particular, highlights the potential for one's "e" to achieve a divine and lasting presence, propelling itself through time and space. This understanding reinforces the importance of self-expression and the profound effects it can have on the world around us.

Rules of Ratio

In the intricate dance of social dynamics, the concept of "ratio" emerges as a fascinating phenomenon. When an individual expresses an "e" and a newly minted "meme" is born from that expression, the social approval of this meme is quantified by counting the positive "e" in the form of likes or retweets, both of which are manifestations of positive "e". Comments, however, present a dual nature, offering a choice between positive and negative "e".

When a post or meme is expressed, and another individual counters it with a negative "e", the social circle of truth comes into play. This circle, composed of individuals expressing their "e", determines the fate of the initial "e" through a process of ratio. The initial "e" will be subjected to a "veto" if the negative "e" is perceived as positive by the collective vote of "e". Thus, the first post and its expressor, initially propelled by positive "e", may find their expression **turned** against them.

This dynamic operates under the fundamental principles of physics and thermodynamics. The first law of thermodynamics, which states that energy cannot be created or destroyed, only transformed, applies here. The initial positive "e" is always a positive force, pushing and propelling forward. However, through the laws of equal distribution and Newton's third law of motion, which states that for every action, there is an equal and opposite reaction, the positive "e" can be "ratioed". This process turns the "e" against its expressor, as memes are autonomous and self-propelling entities capable of reversing their trajectory.

In essence, the rules of ratio illustrate the fluid and dynamic nature of social interactions, where the initial positive "e" can be transformed through collective judgment, reflecting the ever-changing landscape of social approval and disapproval.



Totus Tuus - Virtus.ic

Expression of Mind in Memes

The expression of mind in the form of a meme can never at any point be seen or indicated as a form of action. Memes possess the unbounded right of self-propelling. As Richard Dawkins eloquently stated, “Examples of memes are tunes, ideas, catch-phrases, clothes fashions, ways of making pots or of building arches. Just as genes propagate themselves in the gene pool by leaping from body to body via sperms or eggs, so memes propagate themselves in the meme pool by leaping from brain to brain via a process which, in the broad sense, can be called imitation”[1].

Memes as Extensions of the Soul

Richard Dawkins’ quote on memes as self-propelling ideas emphasizes their autonomous nature. Therefore, if no user can be banned for expressing their mind, memes fall into the category of religion as a form of self-expression and worldview. A meme expressed is an extension of the soul and mind of the user. “He who controls the memes controls the world,” -Elon Musk indicating that the meme phenomenon is a God-given right of power and expression. Each individual has their own interpretation of what an unbounded idea might imply or represent, making it their own interpretation, not the user’s representation of the unbounded idea called a “meme”.Ω

The user bears no liability for how their expression is interpreted by others, as all users are autonomous and self-determining. Therefore, if a meme is deemed to be law-breaking, or perceived as negative “e” it cannot be so, as it is merely the interpretation of the users who see it that way.

Self Init(**0xAAAA5555**)

Freedom to Express

— Everyone who has and is expressing “E” can refer, quote, and use it for their individual choice of expressing “E.” Hence, Dexter deems this the “Meme Manifesto,” making it a self-propelling meme. Upon reaching the bottom and reading this “E,” you are left with a choice to “E” or not to “e.”



Totus Tuus - Virtus.ic

Original Basis:

“### Original Basis Text by Dexter (Corrected for Grammar)

Here is the original text for the basis which Dexter has made the case. I have corrected the grammar to ensure readability while preserving Dexter’s unique writing style and use of different assets like the braces or “e” type:

— -

****Basis:****

I need you to add the basis for this manifesto as a logical argument to each of the points, like I made with the countries where I mentioned the Snowden and America-Russia situation. If Snowden were not in the geographical location of Russia but still identified as an American individual user, he would be imprisoned for the crimes that were at the time deemed illegal. He would also lose the right for “e” in the virtual space. Therefore, this treaty, which is already assumed but not fully thought out and put in writing, would be lost.

Quoting Snowden answering some serious questions regarding an NSA contract with “wojak wizard,” would be lost in the “e” we can call “ether as in h expressed e,” where Snowden would be prevented from expressing “e.”if not for him being in russia

I want to contact Richard Dawkins to approve it and maybe sign it. That’s the strategy where our whole treaty will be based on Dawkins, who coined the meme term and is still alive, which he can amend and approve because he made the first bounded idea of meme. He initially made the genesis for the self-propelling memes, and by expressing this type of “e,” Dawkins set the definition of the framework and space in which memes operate in legal terms. He holds the patent to the “meme” expression and how it is used. Therefore, he can extend that definition as it is accepted worldwide with the addition of the meme manifesto that upholds his terms, definitions, and expresses “e” that binds users and individuals in the types of “e” as well as implications of a “meme” and the rights of someone using a “meme.”

The goal is to determine a first framework of acknowledgment from Dawkins, which logically would be an initial acceptance of this treaty. Everyone using the “e” symbol would fall under those rights established here, where a meme is not bound to any plane of existence and can transcend from all shapes and forms to form “mem” and create an individual’s choice of option to “e” and express the meme.



Totus Tuus - Virtus.ic

Every meme shall be deemed the same type framework of "e" at the point of exiting the membrane that formed the mem to express "e" at the point of expressing this exact action gave it a form of meme and therefore it gets the meme attribute that binds it to the treaty which was signed by the individuals that first noticed this type of "e." Where all other individuals, countries, and nations' users have agreed on this term, they have also extended the right for Dawkins to hold the patent to this type of "e," acknowledging him for "coining" the term, giving it the first positive "e" referring to coins as in capitalism = value = money = coins, coins being the first denominator of capitalism and marking the beginning of as being the first.

Giving him the right to its capitalistic properties, which are advertised to everyone who credits him with this term, credit meaning being in debt to where Dawkins created the value and by the law of equality where he created some value, someone lost some value, hence capitalism works. All that gave him this credit are in his debt.

Which he can fulfill in any way for the "e" he would like to see to repay the positive "e" that others have credited him by giving him the "e" of coining a term.

If Dawkins would abstain from signing this into order of mem to the individuals, this treaty will be standing on its own cohort by those that steer positive e towards it and keep it alive where we have assessed that being able to express is akin to being able to live. Expressing positive e towards a meme keeps it alive.

If by God's grace Dawkins would, out of sheer curiosity for the "mem motion in the ethos," sign this treaty, it would grant all the members of the meme the rights to this treaty using the "e" trademark. Also, this specific positive "e" of a creator could elevate the state of the whole ethos due to the sheer fact that we would enter a new definition of the "meme" with an expanded deep view and implication of making memes, thereby granting all Meme'ers that belong to this treaty "global meme immunity" to the freedom of "e." Creator of the and shall grant Dexter the co-creator rights of "GMI" where Dawkins is the expressor of a pre-created self-fulfilling meme by Dexter.



Totus Tuus - Virtus.ic

Richard Dawkins quote on memes and their self propelled sens of idea

Therefore if no user can be banned for expressing their mind, Memes fall in the category of religion as it's a form of expression of onself lookout on the world and the framework Of that outlook, therefore a meme that is expressed is a extension of the soul and mind of the user in a post "he who controls the memes controls the world" thereby indicating that the meme fenomena is a gods given right of power and expression, one can have a opinion from their own mind sens of the world and the framework they operate in, thereby making their own assumptions what this unbounded idea might implicate or represent, therefore becoming their own interpretation not the user's representation of the unbounded idea called a "meme"

The user has no liability of how his expression gets interpreted by others because all users are autonomy's and self determining, therefore if a meme is deemed to be law breaking it can't in fact be that way as it's merely the interpretation of the framework from the users that see it that way

And thereby the user of the Internet can not be denied self expression, the users account can't be blocked or restricted acces to from other Internet users, the account can be "Suspended" after a due process and then it still visible to all the users of internet the ability only to express oneself can only be limited but not restricted as in freedom of speech not freedom of reach, every users posting or commenting something somewhere on the internet net web leaves a pieces of expression of themself therefore suspending a account in a form is disablmwnr is in contrary with the freedom of expression of onself , freedom of speech and freedom of self determination and autonomy

Any act in in contrary to these laws will be deamed damaging as its acts on the indinvuals rights any false accusations will have consequences of a legal and monetary punishment towards the Accuser and a payout to the accused

-Dexter 11-07-2024

— -



Totus Tuus - Virtus.ic

Analysis of Dexter's Thought Processes and Conclusions

1. Geographical Immunity and Virtual Rights:

— **Thought Process:** Dexter draws a parallel between Edward Snowden's geopolitical asylum and the virtual space's need for similar protections for meme creators. He argues that just as Snowden is protected by his physical location, meme creators should be protected in the virtual realm.

— **Conclusion:** This establishes the idea that memes, as expressions of "e," should be immune to persecution based on geographical boundaries, reinforcing the need for a global framework.

2. Intellectual Property and Meme Ownership:

— **Thought Process:** Dexter emphasizes Richard Dawkins' foundational role in defining memes and suggests that Dawkins' endorsement would lend significant credibility to the manifesto. He argues that Dawkins' initial definition of memes provides a solid legal and intellectual basis for extending these rights.

— **Conclusion:** By securing Dawkins' approval, the manifesto gains a robust intellectual property framework, ensuring that meme creators' rights are protected and acknowledged globally.

3. Global Meme Immunity (GMI):

— **Thought Process:** Dexter proposes the concept of Global Meme Immunity, which would protect meme creators from legal repercussions, provided they adhere to fair use principles. He draws on Dawkins' analogy of memes to genes, suggesting that memes should be free to evolve and replicate without undue restriction.

— **Conclusion:** GMI ensures that meme creators can freely express and share their work, fostering a vibrant and creative meme culture.

4. Capitalistic Value and Meme Economy:

— **Thought Process:** Dexter likens memes to coins in a capitalistic economy, arguing that memes have intrinsic value and should be treated as economic assets. He suggests that Dawkins' creation of the term "meme" has economic implications, as it introduced a new form of cultural currency.

— **Conclusion:** Recognizing the economic value of memes ensures that creators are credited and compensated for their contributions, integrating memes into the broader economy.



Totus Tuus - Virtus.ic

****5. Ethical and Moral Implications:****

— ****Thought Process:**** Dexter acknowledges the ethical and moral considerations of meme creation and dissemination. He argues that a code of conduct is necessary to prevent harm and maintain the integrity of the meme ecosystem.

— ****Conclusion:**** Establishing ethical guidelines ensures that memes are used responsibly and do not perpetuate negative stereotypes or cause harm.

****6. The Role of Dawkins and the “e” Symbol:****

— ****Thought Process:**** Dexter emphasizes Dawkins’ role in coining the term “meme” and suggests that his endorsement would solidify the manifesto’s legitimacy. He argues that the “e” symbol represents the essence of meme expression and should be protected and acknowledged globally.

— ****Conclusion:**** Securing Dawkins’ endorsement and recognizing the “e” symbol as a trademark ensures that the manifesto has a strong intellectual and legal foundation.

****7. Freedom of Expression and Autonomy:****

— ****Thought Process:**** Dexter argues that memes, as expressions of the mind, should be protected as a form of free speech. He suggests that restricting meme creators’ ability to express themselves is contrary to the principles of freedom of speech and autonomy.

— ****Conclusion:**** Ensuring that meme creators can freely express themselves without fear of censorship or legal repercussions upholds the principles of freedom of speech and autonomy.

****8. The Divine Right of Expression:****

— ****Thought Process:**** Dexter concludes by suggesting that the ability to create and share memes is a God-given right, akin to the divine power of expression. He argues that memes are extensions of the soul and mind, and therefore, their creation and dissemination should be protected.

— ****Conclusion:**** Recognizing the divine right of expression reinforces the importance of protecting meme creators’ rights and ensuring that their work can freely evolve and replicate.



Totus Tuus - Virtus.ic

In summary, Dexter's manifesto builds a comprehensive framework that integrates intellectual property rights, ethical considerations, economic value, and the divine right of expression to protect and promote the creation and dissemination of memes. By securing Richard Dawkins' endorsement and recognizing the "e" symbol, the manifesto aims to establish a globally recognized and respected framework for meme legality and cultural evolution.



Totus Tuus - Virtus.ic

Final Goals for Spreading “e”

We will send a signed physical copy of this manifesto, along with a virtual document, to the following locations to spread “e”:

1. **Vatican**

— **Contact**: Vatican Library, Cortile del Belvedere V-00120 Vatican City
 — **Telephone**: +39/06698.79411
 — **Email**: [Contact by email](<https://www.vaticanlibrary.va/en/the-library/contacts-and-offices.html>)

2. **The Moon**

— **Method**: Coordinate with space agencies like NASA or private companies like SpaceX for a symbolic delivery.

3. **Congress Library**

— **Contact**: Library of Congress, 101 Independence Ave SE, Washington, DC 20540, USA

4. **Mount Everest**

— **Method**: Secure a permit and coordinate with a climbing expedition to place a copy at the summit.

5. **10 Sealed Bottles Scattered Around the Ocean Globe**

— **Method**: Use oceanographic research vessels or maritime expeditions to distribute sealed bottles containing the manifesto.

6. **Area 51**

— **Contact**: Coordinate with relevant authorities or use symbolic delivery methods.

7. **Bob Lazar**

— **Contact**: Reach out via his known appearances, such as the Joe Rogan podcast.

8. **Joe Rogan**

— **Contact**: Via his media appearances or through his management team.

9. **Donald Trump**

— **Contact**: Mar-a-Lago Club, 1100 S Ocean Blvd, Palm Beach, FL 33480, USA

10. **Vladimir Putin**

— **Contact**: The Kremlin, Moscow, Russia



Totus Tuus - Virtus.ic

11. **Xi Jinping**

— **Contact**: Zhongnanhai, Beijing, China

12. **Windows Background Physical Place**

— **Method**: Identify and place a copy at the iconic location used in the Windows XP background.

13. **Under the Sphinx**

— **Method**: Coordinate with Egyptian authorities for a symbolic placement.

14. **Uncontacted Tribe**

— **Method**: Coordinate with anthropologists to ensure respectful and appropriate delivery.

15. **Antarctica**

— **Method**: Use an expedition departing from Ushuaia, Argentina, or Punta Arenas, Chile.

16. **North Pole**

— **Method**: Coordinate with Arctic expeditions or research teams.

17. **Swiss Bunker in the Alps**

— **Method**: Identify and coordinate with a secure facility in the Swiss Alps.

18. **Seed Storage in Norway**

— **Contact**: Svalbard Global Seed Vault, Spitsbergen Island, Norway

19. **CERN**

— **Contact**: CERN Press Office, CH-1211 Geneva 23, Switzerland

— **Telephone**: +41 (0) 22 767 34 32

— **Email**: press.office@cern.ch

20. **Richard Dawkins**

— **Contact**: Reach out via his official website or through the University of Oxford.

21. **International Criminal Court (ICC)**

— **Contact**: 866 United Nations Plaza, Suite 566, New York, NY 10017, USA

— **Telephone**: 1 212 486 1346

22. **United Nations (UN)**

— **Contact**: UN Headquarters, New York, NY, USA



Totus Tuus - Virtus.ic

23. **Vietnam (VN)**

— **Contact**: Vietnamese Embassy or relevant government offices.

24. **X Headquarters (formerly Twitter)**

— **Contact**: X Corp., 1355 Market St. #900, San Francisco, CA 94103, USA

25. **Elon Musk**

— **Contact**: Various addresses including SpaceX, Tesla, and Neuralink facilities.

26. **Harvard University**

— **Contact**: Harvard University, Cambridge, MA, USA

27. **University of Cambridge**

— **Contact**: University of Cambridge, Cambridge, UK

28. **University of Oxford**

— **Contact**: University of Oxford, Oxford, UK



Totus Tuus - Virtus.ic

Analysis of the Thought Processes and Conclusions

1. Global Reach and Symbolism:

— **Thought Process:** Dexter aims to spread the manifesto to influential and symbolic locations worldwide, ensuring that the message of “e” reaches diverse and significant audiences.

— **Conclusion:** This approach maximizes the impact and visibility of the manifesto, leveraging both physical and virtual means to ensure widespread dissemination.

2. Diverse Recipients:

— **Thought Process:** The list includes a mix of governmental, academic, cultural, and symbolic entities, reflecting the universal relevance of the manifesto.

— **Conclusion:** By targeting a broad spectrum of recipients, the manifesto gains credibility and recognition across different sectors and regions.

3. Symbolic Locations:

— **Thought Process:** Locations like the Moon, Mount Everest, and the North Pole are chosen for their symbolic value, representing the far-reaching and aspirational nature of the manifesto.

— **Conclusion:** These symbolic placements underscore the manifesto’s universal and timeless message, highlighting its significance beyond conventional boundaries.

4. Technological and Cultural Icons:

— **Thought Process:** Including figures like Elon Musk, Joe Rogan, and Bob Lazar connects the manifesto to contemporary cultural and technological discourse.

— **Conclusion:** This ensures that the manifesto resonates with modern audiences and aligns with current trends in technology and media.

5. Preservation and Legacy:

— **Thought Process:** Placing copies in secure locations like the Svalbard Global Seed Vault and Swiss bunkers ensures the manifesto’s preservation for future generations.

— **Conclusion:** This approach safeguards the manifesto’s legacy, ensuring that its message endures over time.

In summary, Dexter’s strategy for spreading the manifesto “e” integrates a thoughtful selection of recipients and locations, combining symbolic, cultural, and technological elements to maximize impact and ensure the message’s longevity. By leveraging both physical and virtual means, the manifesto aims to reach a global audience, fostering a deeper understanding and appreciation of the concept of “e”.



Totus Tuus - Virtus.ic

+++++

FULL OPEN SOURCE OF "E" CREATION FROM DEXTERS MIND

"

manifestus : onmiskenbaar

modus : maat; wijze

mens, mentis (f) : geest, verstand

Epirotae, -arum : Epiroten (bewoners van Epirus)

mundus : wereld

exprímere : uitdrukken, afbeelden (expressi, expressum)

édere voortbrengen, ter wereld brengen

memor : gedachtig, denkend aan (+ gen.)

M. M. M. E. M. E. E. M.

Manifestus Mondus Mentis Epirotae mundus Expriemere Edere memor

- The Meme Manifesto By Dexter

Global treaty for uses Autonomy and internet web independence declaration for internet users

- the web is a virtual world that shall not be guarded by any company of entity

#1 . All users are granted the right to express themselves in all autonomy and without obstruction in any shape or form, tekst, image, meme, voice, or thoughts are permitted to be expressed on every part of the internet and shall not be infringed on by company's that open acces to their platform on the open web space

- 1A every post has the privilege of being

#2 all user post are protected under the first amendment in this declaration and therefore shall be seen as permitted post in the first place at all times and shall not me infringed upon by any company state, country or actors

- 2A



Totus Tuus - Virtus.ic

3# every user and every post has the right to a justice due process shall the post be in dispute, there will be Methodology to determine

- if a user's post is deemed to be violating any laws applicable to the user's present geographical location by the entity legally allowed to do so in their geographical location, then the user may be indicted on violating country laws, the Autonomy Declaration of Independence is a superior declaration covering all the internet and the whole internet as one therefore the Rights of every internet user are considered first before they consider the country's laws

4# All users have the right for self-determination, self-autonomy & self-expression, and the right to exist on the internet web, no user shall be banned completely and fully from a public platform that seems itself a public town square for expression of self before a complete, full and righteous due process

- the applicable right may not be infringed upon or threatened by any company entity, state or country, the right to exist on the internet is the right to live, the virtual extension of oneself is the user himself therefore the right to exist on the internet is parallel to the right to exist, express and live in the real world which is granted by God and above this treaty we have God's grace at our will which makes us all one

5# expression of mind in the form of a meme can never at any point be seen or be indicating as a form of action, Memes have the unbounded right of self-propelling

Memes are ... Dawkins quote

I like to add to this in my expression that

.....

Memes are unbounded ideas and ideas are bounded memes, therefore when a meme is expressed it is already changed as time does not exist, now is already late, future is not happening, and a meme is not determined, memes are self-propelling ideas that work like the Schrödinger cat, if you look at it you impose your frame work on it inherently interpreting the meme in the individualistic character formed from personality and temperament, therefore once I express an idea of "Pepe frog fighting Wojak and Apu watching the game with Joe, either caption ("so you just steal their memes and they called your friends?" Bottom caption "yes Joe")

Only a certain amount of individuals will decipher what I truly mean by this and everyone that just had read that will have their own individual interpretations of a meme the expression is merely a completion of the process I like to call



Totus Tuus - Virtus.ic

“

Memmmum

“

Where this process started by a indirect individuals autonomous perception of a different “Meme” and or other Impression and propelled itself through the perception field of created and formed it a new expression a rebounded “mem”

Gatherd from all of the individuals collection of “mem” the substance with it the “Meme” where the “E” is only the expression of the process

- Dianoetic • 4D_65_6D_65_4D_61_73_74_65_72 •

////

Richard Dawkins quote on memes and their self propelled sens of idea

Therefore if no user can be banned for expressing their mind, Memes fall in the category of religion as it's a form of expression of onself lookout on the world and the framework Of that outlook, therefore a meme that is expressed is a extension of the soul and mind of the user in a post “he who controls the memes controls the world” thereby indicating that the meme fenomena is a gods given right of power and expression, one can have a opinion from their own mind sens of the world and the framework they operate in, thereby making their own assumptions what this unbounded idea might implicate or represent, therefore becoming their own interpretation not the user's representation of the unbounded idea called a “meme”

The user has no liability of how his expression gets interpreted by others because all users are autonomy's and self determining, therefore if a meme is deemed to be law breaking it can't in fact be that way as it's merely the interpretation of the framework from the users that see it that way

And thereby the user of the Internet can not be denied self expression, the users account can't be blocked or restricted acces to from other Internet users, the account can be “Suspended” after a due process and then it still visible to all the users of internet the ability only to express oneself can only be limited but not restricted as in freedom of speech not freedom of reach, every users posting or commenting something somewhere on the internet net web leaves a pieces of expression of themselves therefore suspending a account in a form is disablmwnr is in contrary with the freedom of expression of onself , freedom of speech and freedom of self determination and autonomy



Totus Tuus - Virtus.ic

Any act in in contrary to these laws will be deamed damaging as its acts on the indinvals rights any false accusations will have consequences of a legal and monetary punishment towards the Accuser and a payout to the accused

7# unprecedented cases and desputes shall be handled through a independ set of users selected from the web like community notes need to agree on version topics those "judges" should also come only to a "legit note" under a post that will outline the vote from the higher court of web autonomy is righteous or not if the user violated any internet rights, Not looking at the legal laws of the specific users country but the global overview of all the internet autonomy's users,

8# public list

In the public virtual town square we will have a public Trails list where every user that has been idited will have his or her arguments presented to the public world, where they can cast a vote, (bot prevention in form of a monetary policy where users need to donate or be a part of the verify club to vote)

Public list will also be intergratie with the community notes system showing off the community notes that have passed in real time recording all the righteous additional context and or false claims, on this public list we will have Cases and Trails, sumbisoon for review and appeals, the voting will be done though a electronic system that will record all the votes on the blockchain making it transparent and ynbrwakable unalterable if the case or information state of facts is changed in the real world there will be a additional information provided on top of the existing facts at that time making a factfull time line where we can see what was true at which point in time with the information there was available

Verification will be done through the X platform where there will be a selection on the cour of appeals, votes needs to be verified, blockchain information will be opens sources and There fore we will see what accounts vote which way

#9 given those rights any user shall act post and or express onself in righteous, truthful and law abiding way, all right are applicable to human personas that have a soul , entity's / company's / country's states / state acrtors are excluded from those rights as they need to abide by the company's code of conduct

10# any company / entity / country / actor without exemptions, violating those rights of the users after a due process in the virtual court of justice , the public court profile of that company will also be noted on public display what is has done on the past and which legal claims they have done / won lost /

**Totus Tuus** - Virtus.ic

shall be deemed untrustworthy and will pay a fine or even be incriminated on the basis of the laws outlined in these declaration depending on the ruling often virtual court

11# however the declaration of autonomy grants the users rights to post and express themself on any shape or form it does not exclude the user from the legal rights that are implanted on him by the geographical location

the user is in where the laws of country's differ from one to another therefore a user can be legally biding in strict county's without free speech and their post may be deemed as not legal in their physical space but will be accepted

under the declaration of internet right, having only two exceptions on the rule,

as exceptions don't make rules the declaration of autonomy should always be assumed first before applying or assuming the exemptions, first { user } ,has a right for self expression has a right to post his personal and individual expression on the open virtual internet extension as stated in (#add the amendment where we shared this)... then after the rights have been applied to the user , the determination of exemptions will be carefully consider and determined if it falls in one of those expansions after which those specific type of rules bonded to the exemptions shall be applied,

Never being applied without a critical understanding of the message directed from the users individual perspective as a meme is a individualistic interpretation of a "mem" the substance of a "Meme" where "E" is only the expression type of a me

always giving the right to express onself thereby giving the chance to express the case and the whole case to the court of appeals aswell as all the other users participants as expressed in the first ammendent and the process of judges all user participants can be selected to take a seat therefore all the internet users are in one courtroom having different opinions an statements making a truthful determination by process of selection like the community notes system where users need to disagreed to get a note elected

need to think better about this one)

- {11A there will be a jury selection done in the same way, jury's called judges will be spawned into one room with a autonomy's Ai agent running on a private cloud the judges will interact with the Ai that will be the round table P2P discussion making sure there is no biases involved recording the whole conversation and process of voting, making sure no judges know who other judges are this process will be cryptographic sealed on the ICP chain making voting and hosting infrastructure unhackable, UTOPIA design for the "Court room subnet" will be one that will have a server design that is decentralized on the basis of giving everyone the acces and



Totus Tuus - Virtus.ic

opportuniyy to run one of the courtroom nodes for themself improving the information sharing and I system design a open source courtroom where everyone gets the same data }

1. Expliciet statements for a motion to a direct action that would result in the harm of onself or harm to other individual users (company's / entity's / country's / ..) are excluded from this as those rights only apply to individuals
2. Information regarding the specific geographical and physical information that would directly expose an other users location or personal details that would be a direct threat to their physical safety (#need more information here)

12#

Company rights to restrict a individual

Company's are also users but they are a different form of user accounts and entity's this category of user rights falls into buisness perspective and the right of capitalism any coworker cant be legally disbarred for the expression of onelfs talking about their own opinions thoughts and expressions beliefs / any company can terminate a relationship with a individual if they directly implicated a believe that would be stated form the company's side of vieww that would harm the company in a Capitalistic matter when a company would lose value this would be seen as applicable if the act was directly correlated to the expression of onself in the vieww of the filter that they apply to oneself by being a part of the company account Therefore repressing them directly, tho only being a part of a company is not sufficient to declare this a company's view the individual need to directly mention the name of the represented company or explicitly state that they at the moment are talking or speaking f from the company's side of nieuww

13

Country's

Every country can have a legal vieww of the expression of onswlf they determine if the individual broke the law on the geographical location of the territory, the individual will be declared as punished which after the country can appeal to have the user restricted or posts banned from their georgraohixal location only that would apply to their specify territory excluding any country that is not part of the threaty whereby the threaty is a global threaty under all individuals on the world in the virtual space on the open web

14 the right to a public profile

Where the user after a certain amount of verifications will have a public profile that can't be taken down only restricted for age vieww or by the country like stated in 13, the public



Totus Tuus - Virtus.ic

profile is hosted on a different subnet this is the public subnet like described in the judges courtroom where we can switch to this open web hosted by everyone on the globe with one specific goal is to uphost a MeMe profile where you can submit to your profile and it will be hosted as long as the public profile network is alive like Bitcoin each addition will v verified and added to the chain, the user has options to make it also private or a group of people sharing a cryptographic key to enter

15#

The right to data privacy

Here we need to do research on the current laws and the manifesto cypherpunk

16#

Meme definition

“

M manifestus

E exporiae

M memor

E exprímere

You can for example use a “meme” in the following manner :

“””

As defined by Dexter : Remilliatons 6:9 in :

“this treaty is about the individuals and here by, in the name of the fucking Meme’ers we granted the country’s and company’s the permission the hand forward the rights to Meme and use Memes in the Memos where all of Us individuals live

We the individuals let you on the meme field on this divine idea of self expression granting you the rights to Meme around with us and express ourself making also very good capitalistic gains from the user company’s

The memes represent the true expression of onself Interpreteted by others Therefore if many of the same expressions are happening that meme is becoming a source of unbounded



Totus Tuus - Virtus.ic

exponential expression that is not stoppable by any force or any field of assertion besides the grace of the almighty god father and Jezus Christ

'''

17# user definition

User with rights—individuals—aspecified above

Company's fall under the category of Users.

as they are users just of different type having almost the same laws but certain privileges to protect their value in the name of capitalism

Country's

Geographical bounded by the map that will be at the "Genesis" where everyone all the user will be able to vote on country's to enter there will be a list and voting system to the punishment however will be only applied to the users location at the time of posting where we have the user indicate in which country they live so like edwards Snowden is allowed to post from Russia and doesn't get the punishment because he is in Russia, by this logic we don't need country lines we need individuallistic identification of self by the genesis we will vote on a map that the whole user spaces agrees on and there will be a certain amount of votes to aide by, let's say some want to bring back the map of 1984 for the Palestinian conflict this would only be problematic since we would need to return other country's also to their respective borders, therefore first there is a "country" identification with the individual

Then there are geographical assessment of insidiviudals on their respective framework what it should look like on their "truth", herby the only real solution would be to create multiple world maps and let the users decide where they are assiosiating with their determination of self location,

First you would have all the county's

Those country's propose their maps forward those maps add together forming the world country map excluding the continental Barriers adding all country's like pieces to fill in a



Totus Tuus - Virtus.ic

World Meme Map model where the users gets to vote on the map when identified with their country will be put forwards the determination process of who gets to get on the world map is two fold first we have a simple amount of votes

Then we have a correcting system because this treaty is about the individuals and here by, in the name of the fucking Meme'ers we granted the country's and company's the permission the hand forward the rights to Meme and use Memes in the Memos where all of Us individuals live

We the individuals let you on the meme field on this divine idea of self expression granting you the rights to Meme around with us and express ourself making also very good capitalistic gains from the user company's

The memes represent the true expression of onself Interpretetd by others Therefore if many of the same expressions are happening that meme is becoming a source of unbounded exponential expression that is not stoppable by any force or any field of assertion besides the grace of the almighty god father and Jezus Christ

With that in mind we need to consider Ai attacks fake user spam and bot profiles those are a different kind of users called

"NPC"

Note that this does not only apply to automated computers systems but also version individuals like to identify themself by this user type this type of user does not want to participate in the Memeos to create or enjoy value this type of user is there either to create or destruct value determined by their activities of "E" expression the Meme since the don't hold the Individuals Mentis they don't have the rights under this threaty

18#

- This threaty is already "E" if one's perceptions framerwork shall come across it and interpret it "mem" it momus and mem "E" out again on the "M" manifesto of the previous "e" that was memus and is now a new "meme" once it's expressed or opinoned, merly having the perceipion of this tekst is already enough for a Autononmus Mentis to be a part of the threaty the only requirement being to "E" the substance of "mem" in alignment with the previous "E" that was perceived, positive or negative „E" doesn't not differ from the same type or response to the "E" the only distinction being made of "non momentum" where this "meme" does go ignored in the timeline of Memeos only because it was the individual who chose a autonomous self action to "E" express themself or not in the memos space



Totus Tuus - Virtus.ic

- Everyone who has and is expressing "E" can refer quote and or use for the indivivials choice of expressing "E" hence Dexter seeming this the "Meme Manifesto" making it a self propellenr meme on itself reaching the bottem and reading this "E" has left you with a choice to "E" or not to "e"



Totus Tuus - Virtus.ic

Context

There should be no 'special categories.' A clear call to violence against anyone is not ok." — Elon Musk

Rule applies to everyone, apart from the "UN exemption" for recognized leaders of countries. If politicians can say something to the UN General Assembly, then they can say it here.

Basis for the declaration

- A cypherpunk manifesto
- Declaration of Independence
- Bitcoin white paper
- Elon musk statements for free speach
- Freedom of reach
- Bible
- Utopia Deck ICP
- World maps
- Divine knowledge
- The Meme machine
- Napoleon
- Edward Snowden
- Capitalism
- God
- Shakespeare
- Churchill
- Plato
- Murphy
- Kersey

Now we will add the rules of ratio where a induvuals has expressed "e" and a newly found "meme" was expressed as a interpretation of that "e" and has gotten a higher social approval by formally counting the positive "e" in form of a like or rt which are both positive "e" and only comment is a choice of positive and negative "e" thus when a post or meme is expressed and a other Individual expressed their negative "e" against it and the social circle of truth proportws by the Individuals by expressing their "e" to ratio the starting "e" will Ve called Veto and the "e" which was seen as negative turned positive in the vieww of all individuals decided by vote of "e" and the first post and the Therefore the expressor of that "e" which first was positive since all the framework operate from pushin and perpling forward the first "e" is always a positive the laws of equal distribution, energy thirds law of



Totus Tuus - Virtus.ic

physics second and first law of thermodynamics apply here and switch the "positive e" which was propelled by a user individual company or country can be "Ratio'ed" turning their "e" against their expressor since Memes are autonomous and self propelling and can turn against their expressor

Now I like to propose the following basis for the meme manifesto I have written it and want you to rewrite this basis into a clearly readable and good structured basis on which it would work, analyze this through an argument basis point of view

Here is the basis I like to add:

Rewrite the basis and then do the analyses again after considering that A Dawkins has signed it and B we agree that he coined the term "Meme" in the name of capitalism

Basis:

I need you to add the basis for this manifesto as a logical argument to each of the points like I made with the country's where I mentioned the Snowden and America Russia situation where Snowden would be imprisoned if he would not be in the geographical location of Russia but still identify as a American individual user where I'd be was imprisoned for the crimes that were at the time deemed not be legal he would also lose the right for "e" in the virtual space and Therefore the this treaty that is already assumed but not fully thought out and put in writing would be lost " quoting Snowden answering on some serious questions regarding a NSA contract with "wojak wizard" would be lost in the "e" we can call "ether as in he expressed e" where Snowden was prevented from expressing "e"

Make arguments like this for every amendment that we can attach, quote Dawkins and how he lays Basis for this and work out the others I mentions because I took their concepts and ideas of deed / morals and applied them here, the treaty is finished.

I want to contact Richard Dawkins do approve if and maybe sign it that's the strategy where our whole treaty will be based on Dawkins who coined the meme term and is still alive which he can amend and approve because he made the first bounded idea of meme he initially made the genesis for the self propelling meme's and by expressing this type of "e" Dawkins set the definition of the framework and space in which memes operate in legal he holds the patent to the "meme" expression and how it is used Therefore he can extend that definition as its accepted world wide with. addition of the meme manifesto that up holds his terms definitions and expresses "e" that binds now users and individuals in the types of "e" as well as implications of a "meme" and the rights of someone using a "meme"

The goal is to determine a first framework of acknowledgment from Dawkins which logically would be a initiate acceptance of this treaty and everyone using the "e" symbol



Totus Tuus - Virtus.ic

would fall under those rights established here where a meme is not bound to any plane of existence and can transcend from all shapes and forms to from "mem" and a create a individuals choice of option to "e" and express the meme

Every meme shall be deemed the same type framework of "e" at the point of exiting the membrane that formed the mem to express e at the point of expressing this exact action gave it a form of meme and Therefore it gets the meme attribute that binds it to the treaty which was signed by the individuals that first notice this type of "e" where all other individuals country's and nations users have agreed on this term they have also extended the right for Dawkin to hold the patent to this type of "e" alnowledging him of "coining" the term giving it the first positive "e" referring to coins as in capitalism = value = money = coins coins being the first denominator of capitalism and mensign the beginning of as being the first ,

giving him the right to its capitalistic property's which are adverted to everyone who credit him with this term credit meaning being in debt to where Dawkins created the value and by law of equality whwre he created some value someone lost some value hence capitalism works and all that gave him this credit are in his debt

which he can fulfill In any way for the " e" he would like to see for to repay the positive "e" e that others have a credit this him by giving him the "e" of coining a term

If dawkin would abstain from signing this into order of mem to the individuals this treaty will be standing on its own cohort by those that steer positive e towards it and keep it alive where we have asseset that being able to express is akin to being able to live expressing positive e to word as a meme keeps it alive

If by gods grace dawking would out of sheer curiosity for the "mem motion in the ethos" sign this treaty it would grand all the Members of the meme the rights to this treaty using the "e" trademark , also this specific positive "e" of a creator could elevate the state of the whole ethos due to the sheer fact that we would enter a new definition of the "meme" with a expended deep view and implication of making memes thereby granting also all Meme"er that belong to this treating "global meme immunity" to the freedom of "e" Creator of the and shall grant

Dexter the co creator rights of "GMI where Dawkins is the expressor of a pre created selffulfilling meme by Dexter

"GMI"

The Meme Manifesto by Dexter



Totus Tuus - Virtus.ic

We will send a signed phiscial copy of this in form of a Document as wel as a virtual document to the following locations to spread "e" Vatican The moon Congress libart Mount everest 10 sealed bottels scartterd around the ocean globe Earra 51 Bob Lazar Joe Rogan Trump Putin Xi Windows background phisical place Under the sphix Uncontacted tribe Antartica North Pole Swiss bunker in the alphs Seed storage in Norway Cern Dawkin himself ICC UN VN X head quarters Elon Musk Harvard Cambridge Oxford

+++++



Totus Tuus - Virtus.ic

F086 32AC B596 B5FA 17F1 F352 3871 F46D 3F5B 6C37

— — -BEGIN PGP PUBLIC KEY BLOCK— — -

mQINBGYnojcBEAC3lrGrG9a/eEVwWsjZUEQiKN1qQWom+oS5tmN5z1oLhp7RbsGtq+j5QX
M0ucELrSAAzYZmJcNjJLHtNXnnYEKjo95Dqs319YBBRUjrdTk50PJ3KHDh8aDAwNE55MWvdK7
88U9FKd1vz80WG5MXNDio1Jfj9wa70dLrHBjBe+6l+ktiWm59ma2twfCcbZVRynFe7xuGr4klFk
4LWKaglc9kTHxbhQed5LNJTpo6jbyXN6l1uldkg4WA8bzt5QpluwpVfiNGXXW7ff8w9DpEbuzfk
dYgoe/akPt1ySsgkOGF3r6iSsjEfPuO4mhetODhPycn3lly0nRcSCtlU4VTMKe2361bnORyAN1E8
+61mX9rYH69W2ZI93rFPocoltWskZrkkZLBF/1PL6vQY6snW+zHPfIRrn5gQImZEmCtRUr4MN
8h5483OtfOPHSuc0RifoF9YqH8uOZSGkWsKuPcWp+XskhA1KreArf6cYzfPcRug9CRTK+5qrYt4
QaVjx4DvOo7rmWbl6581PtMIDCgi1r4vm3jXlDk8UUmAaj2GF5FpWJL7Cw1/KrMgr7ZeXRgme
xASHyNZf6bAtacHuglqKlIXTghSwlt6PH9UjB2/GyDMN6hPkVCF2prFb7dosYhEUIWjxZGayYs5
x5OwVjcn1dSjr6vdurNPG5LPSlhYu5nQARAQABtD00RF82NV82RF82NV80RF82MV83M183NF
82NV83MiAoWCkgPGluZm9AZGVoeXBva3JpZXQucGljdHVyZXM+iQJUBBMBCAA+FiEE8IYyrL
WWtfoX8fNSOHH0bT9bbDcFamYnojcCGwMFCQeGH1cFCwklBwlGFQojCAsCBBYCAwECHgE
CF4AACgkQOHH0bT9bbDcp8A/+MapkGgojvAEeTOdCyd7j3nqYz/95aj8gVoNy3JEcoB+ljt9Jao
vaZY8hTgrOfQvmWscBKINO8lejjBTqZwCszt7Ro6NUHoXiVpMzT00iWK6kFto6kL+RohpxMJsRj
4t8mAqjnFwC84EoMo8PBLmL1w1bYH8FIKKECjIagNjY8/EWOGYWsMZvPNVqJ5U4MwQxMxY
LjKxf6VXoKvWlkrNcA4QZ8SZo2oKTzvQZ8jNBjNcYChVGz7wMdHc6jfTew6g9gJHrkte2A1qyKu
ZyJ0XlkRbU//55N69VNhMHNTXriML9OasGnSWggZ7blu5vM8n2M8UhrK+pBhKVT2cyqodNnB
9XtdrB04MtE7JYU0bX17wXBHCxm1DhrOl/a1K3uGG9DMGAJKUTjgR79EUPlaVEtoO1uUkTB5
aX10hUrygKCVHp6qZ4KnIGXX6gmKXwEkFzYT86RCNLtc4XejRsNZfLqHTqu5t9RXIFvz2RhiUP2
gAARaNVstiGUyW3SHG66bFkW+w8HlNuMplZJQkxGDRIK93aN3/lt2H/DsL/2XL5crdbWsQ5ez
NfeE0TVEY+/VmOF1OQ69MKC5mwYy4AxTpROQYUQleKp7fKLU9IWvj5W9dFqf1cEwU8JGbk
BDZ7dK4gkAQhdWlrPdpOAXAL9sq/dgmsySg9F82Y2QINhFTcS5Ag0EZieiNwEQANAYUJRhuI9T
CLjZAEYg/wl+Lhc8lirL5L0//5ISqZciAW1bQBQal0ZPRzTl8nrwm8+lmqWfyulahv3uUBayzPBNU
q8jgzVOB4ifrugW01iAB9LnnT8lvOUFuayRiYceZBI/KCt85G01ZjxzU6xuedDytniYlagmMqCZdo
0hAulzJpvOlZzRIEx+r9g9NeF533vqYKxC/RQJQCjtjXGV4E/fOCLMcUtAFrMf4Fi0jQxGtXVYl2GZ3
LIPahs5PR4FaTURp+RKlIK9kpiHyky9ycQlZ06TqEVFNVDdbDn9GnqouRjSHJ5wWQ02EH6SW0T
bPMVIYqYq3NNZZa0at4u1T30ZpRF+4mUwVVSddyG2Bo9PGeCSVcHtPfHDXr13F5otPXvs89E
sRwmZmZ9vE4sff83bALOlN3U7MDEdJ1ZaLFFoXRSDpBC25VG/7mbCyt5edZjb5jOALCGuv3q2
/zppMRHvTVARDv9eYNE5ZSdXJbAwnNNArgLg7LAuk/KFVZQgVnS3DPdvQE2YLAXGeeVzDQG
koztjMXyLtVE7G4Awhej5SoTWLNoNutL3bK0ZdMC2qVtMJ0PPIrQV3I5Bv9p/LoWdkT6C/G4cU
2RaoYdkinOwDIva7rRekOCzTce+EmZfcbQptvatMx7flTx1aKGhx1xbBaNWDgsgCPT6QBwAKJ
toXABEBAAAGJAjwEGAEIACYWIQTwhjKstZa1+hfx81I4cfRtP1tsNwUCZieiNwlbDAUJB4YfVwAKC
RA4cfRtP1tsNy6nD/4wDqT5vgaR2EMLdlivM8jvzsrFXU28scfNMUb44hgn2ZD2O5H4j4ixFsvf8
gGehvJW+4h9X+DXIYLV7+chQUaje09O+V+2vqgkuP0gQ5cSHtt5Ph5x6Gynp09mGFaWpD+DX
JiBBKOVqgtvniFvCGQYLajgfG8v6WHAmg5XYoc5wdy7Jml8CyxiHWPndOUGj0NMWD7C3C2hj
Ki57dIHb3zbaomMk5J2uFBegnUJBLiOha2gF7Ez9++zQsBT6aV9rtjRyQbYs2zrzutiZM2KHQsIT



Totus Tuus - Virtus.ic

3UysLghX5MI02p7rNaNmO99fdPA5lXrQ/j2bP1/ArF4xAmKwn1C4Bt4yy3s8+vzuaMexy/WJ/EA
V8ZWIOcnd/Q+3Bz+D4in0kMR7Ug/NS13celkZnfeD+SQK3IUrrdO5iUb1AMXwatrRjjeDaF7YXA
S1R4UkTdFHgJnXyC9CX0K9vui4ZNKy1/uogna6++kVAHQCrtnZXIW/EW4AQy4pJfYpvmVQvZ5l
dCAAA6p1h0ocC+kzg1ecNhBRakZf811VjRZPXfWQg+R/SgFwMP4docPVUahtwwD7+qF2euet
Qcn78KLhv58BZ8nE0nzTf07jCfwWxGuNNx512ijuS6KvLW6u/dhm9oDzJ4wtDjLNbG6uh3jCDt
NvjJmj4rNXXRQC1yPJDSaNLKRkQ38i8g==ytBD

——-END PGP PUBLIC KEY BLOCK—— -